

UNITED STATES BANKRUPTCY COURT

Certificate of Notice

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## DISTRICT OF NEW JERSEY

## Caption in Compliance with D.N.J. LBR 9004-2(c)

LEE M. PERLMAN

Attorney at Law

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Cherry Hill, New Jersey 08003

(856) 751-4224



Order Filed on June 9, 2020  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

In Re:

Anthony Mendez

Case No.: 16-25215

Judge: MBK

Chapter: 13

Recommended Local Form:

 Followed Modified

**ORDER AUTHORIZING  
RETENTION OF SPECIAL COUNSEL**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby  
**ORDERED.**

DATED: June 9, 2020

A handwritten signature in black ink, appearing to read "Michael B. Kaplan".  
\_\_\_\_\_  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

In re: Anthony Mendez, debtor

Case No.: 16-25215-MBK

Applicant: Anthony Mendez, debtor

(check all that apply)  Trustee:  Chap. 7  Chap. 11  Chap. 13.  
 Debtor:  Chap. 11  Chap. 13  
 Official Committee of \_\_\_\_\_

Name of Professional: Michael A. Cohn, Esq.

Address of Professional: Kent Plaza, 4782 Route 9 South  
Second Floor, Suite 9  
Howell, NJ 07731

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Attorney for (check all that apply):  
 Trustee  Debtor-in-Possession  
 Official Committee of \_\_\_\_\_

Accountant for:  
 Trustee  Debtor-in-Possession  
 Official Committee of \_\_\_\_\_

Other Professional:  
 Realtor  Appraiser  Special Counsel  Auctioneer  
 Other (specify): \_\_\_\_\_

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Upon the applicant's request for authorization to retain the professional named above,

It is hereby ORDERED as follows:

1. The applicant is authorized to retain the above party in the professional capacity noted.

2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefor.
3. The effective date of the retention is the date the application was filed with the Court.

*Rev. 6/1/06; jml*

In re:  
Anthony Mendez, Sr.  
Debtor

Case No. 16-25215-MBK  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 09, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 11, 2020.

db +Anthony Mendez, Sr., 216 Powderhorn Dr, Lakewood, NJ 08701-4146

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 11, 2020

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 9, 2020 at the address(es) listed below:

Albert Russo docs@russotrustee.com  
Denise E. Carlon on behalf of Creditor PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com  
Kevin Gordon McDonald on behalf of Creditor PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com  
Lee Martin Perlman on behalf of Debtor Anthony Mendez, Sr. ecf@newjerseybankruptcy.com, mcdocherty@ecf.courtdrive.com;hspivak@ecf.courtdrive.com

TOTAL: 4